



Community Advisory Committee for Special Education

ADVISING THE BOARD OF EDUCATION - SAN DIEGO UNIFIED SCHOOL DISTRICT

EXECUTIVE COMMITTEE MEETING AGENDA

Thursday, October 26, 2017 @ 6:30-7:30 pm

Eugene Brucker Education Center, 4100 Normal Street, Room 2249, San Diego, 92103

SPECIAL AD HOC COMMITTEE MEETING AGENDA

CAC AD HOC COMMITTEE: EQUITY ISSUES RELATING TO STUDENTS WITH DISABILITIES

Thursday, October 26, 2017 @ 7:30-8:30 pm

Eugene Brucker Education Center, 4100 Normal Street, Room 2249, San Diego, 92103

Est. Time	Item
6:30 p.m.	<p>Welcome</p> <ul style="list-style-type: none"> Review purpose, Agenda, and Meeting format (Chair) Introductions Meeting protocol: <ul style="list-style-type: none"> Duration of individual testimony is limited at discretion of Chair. Please use respectful, civil language.
6:35 p.m.	<p>Public Testimony (Open Forum)</p> <p>Members of the community may bring forward individual, site, or systemic questions, concerns, or issues.</p>
6:40 p.m.	<p>CAC Executive Committee Business</p> <ul style="list-style-type: none"> Roll Call Treasurer Report – INFORMATION Approve draft minutes of prior Executive Committee meetings - ACTION Debrief October 12 meeting - INFORMATION Preview November 9 General Membership meeting agenda – INFORMATION Membership: Review applications of prospective members/Status of current members – ACTION Discuss correspondence pending, sent and received – INFORMATION Preview Nov. 14 Board of Education presentation - ACTION Chair Report - INFORMATION Standing Committee (SC) assignments; schedule SC meeting – ACTION
7:30 p.m.	<p>Adjourn</p>
7:30 p.m.	<p>Call to order Ad Hoc Committee Meeting</p> <p><i>Public Testimony relating to topics of students with disabilities and disciplinary actions.</i></p>
7:45 p.m.	<ul style="list-style-type: none"> Introductions/Review purpose of Ad Hoc Committee Correspondence on behalf of Ad Hoc Committee Member Reports on September data Distribute incoming data Identify committee objectives
8:30 p.m.	<p>Adjourn</p>

The next meeting of Executive & Ad Hoc Committees is Thursday, November 30, 2017.